

# REHOBOTH BEACH BOARD OF COMMISSIONERS

# **Support Document Packet**

# REGULAR MEETING: November 20, 2015

#### \*\*DISCLAIMER\*\*

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### City of Rehoboth Beach

#### Sharon Lynn City Manager

slynn@cityofrehoboth.com



City Hall 229 Rehoboth Avenue, P.O. Box 1163 Rehoboth Beach, Delaware 19971 Telephone 302-227-4641 Fax 302-227-4643 www.cityofrehoboth.com

#### **PUBLIC NOTICE**

THE COMMISSIONERS OF REHOBOTH BEACH Regular Meeting Second Floor of Rehoboth Beach Volunteer Fire Company Friday, November 20, 2015; 7:00 p.m.

#### **AGENDA**

- 1. Call to Order
- 2. Invocation, Pledge of Allegiance and Roll Call
- 3. Approval of Agenda
- 4. Correspondence
- 5. Approval of Minutes Workshop Meeting held on April 6, 2015

Special Workshop Meeting held on April 13, 2015

Workshop Meeting held on May 4, 2015

Regular Meeting held on October 16, 2015

Executive Session held on October 16, 2015

Workshop Meeting held on November 9, 2015

- 6. Report of Police Department
- 7. Report of Rehoboth Beach Volunteer Fire Company
- 8. Report of Building and Licensing Department
- 9. Report of Planning Commission
- 10. Old Business
  - A. Consider adoption of an ordinance to amend Chapter 46 of the City Code related to bringing the City's personnel code and procedures into conformance with current standards.
  - B. Provide an update and discuss the status of the City Hall Project with a representative of the EDiS Company, the City's construction representative.
- 11. New Business
  - A. Update on audio/video programming for the Commissioners' Room and other areas in the new City Hall Commissioner Mills.
  - B. Consider accepting the recommendation of the Audit Committee approving the audit as prepared by the auditing firm Barbacane, Thornton & Co. for the City's fiscal year ended March 31, 2015.
- 12. City Manager's Report
  - A. Approval of Street Aid Expenditures
- 13. Committee Report
- 14. City Solicitor's Report
- 15. Commissioner Announcements/Comments
- 16. Discuss items to include on future agendas.
- 17. Citizen Comment

#### 18. Adjournment

#### AGENDA ITEMS MAY BE CONSIDERED OUT OF SEQUENCE

Citizen comment regarding Old Business, New Business and Committee Reports will be heard during each agenda topic after initial discussion by the Commissioners at the discretion of the Chair and prior to any vote being taken. Speakers shall state their name and address. Comments are limited to three minutes or at the discretion of the Chair. Comments on non-agenda items will be heard under "Citizen Comment".

\*For additional information or special accommodations, please call (302) 227-6181 (TDD Accessible) 24-hours prior to the meeting.

\*\*Next scheduled meeting – (Workshop) Monday, December 7, 2015; 9:00 a.m. amw: 11/13/15; posted 11/13/15

pc (via Fax) Cape Gazette, Coast Press, Delaware State News



# CITY OF REHOBOTH BEACH POLICE DEPARTMENT

229 REHOBOTH AVENUE REHOBOTH BEACH, DE 19971

#### **KEITH W. BANKS**

Chief of Police Phone: (302)227-2577 Fax: (302)227-6054 www.rehobothpolice.org

# CITY OF REHOBOTH BEACH COMMISSIONERS' MEETING November 20, 2015

#### POLICE REPORT FOR THE MONTH OF OCTOBER 2015

Total Charges for the Month	254
Adult Arrests	251
Juvenile Arrests	3

Court	Criminal	Traffic	Civil	Total 13	
JP 2	7	6	0		
JP 3	20	4	0	24	
JP 14	0	18	0	18	
Alderman 37	3	167	1	171	
Family	0	1	0	1	
Common Pleas	3	0	0	3 11	
Superior	11	0			
VAC	0	13	0	13	
Other	0	0	0	0	
Totals	44	209	1	254	

Revenue from Fines, Court Costs, Permits, Parking Violations & Meters					
Fines collected from Alderman Court 37	No data provided				
Court costs from Alderman Court 37	No data provided				
Parking Dept. fines collected from Permits	\$4,515.00				
Parking Dept. fines collected from Parking Violations	\$3,610.00				
Parking Dept. fines collected from Meters	\$43,445.00				

Patrol Data, Door Checks, Police & Dispatch Hours				
Vehicle Patrol Hours	1082			
Bike Patrol Hours	197			
Miles Patrolled	5677			
Foot Patrol Hours	563			
Commercial Door Checks	1278			
Residential Door Checks	764			
Total Man-Hours/Police & Dispatch	5186			

# **CRIMINAL CHARGES**

Assault	5
Attempted Shoplifting	1
Criminal Mischief	4
Disorderly Conduct	10
Failure to Register as Sex Offender	1
Indecent Exposure	1
Identity Theft	3
Lewdness	1
Offensive Touching	2
Possession of Marijuana	1
Possession of Paraphernalia	1
Reckless Endangerment	2
Shoplifting <\$1,500	2
Theft <\$1,500	5
Trespassing	2
Unlawful Use of Credit Card	3
TOTAL CHARGES	44

# TRAFFIC CHARGES

Bicycle Violation	2
Cell Phone While Driving	12
Disregard Traffic Control Device	14
Driving While Suspended/Revoked	8
DUI	4
Expired License	4
Fail to Change Address	1
Fail to Provide Information	1
Fail to Surrender	3
Fail to Signal	3
Fail to Yield	1
Fictitious Registration	2
Headlights Required	4
Hit and Run	1
Inattentive Driving	3
No Insurance	27
No License in Possession	2
No Registration in Possession	10
No Valid License	2
Seatbelt Required	2
Speed	66
Suspended License	2
Suspended Registration	4
Unregistered Motor Vehicle	27
Unsafe Backing	2
Unsafe Lane Change	1
Unsafe Passing	1
TOTAL	209

# **CIVIL CHARGES**

Disturb Peace	1
TOTAL CHARGES	1

#### **ARREST COMPARISON WITH PREVIOUS YEAR**

MONTH / YEAR / TOTAL October 2014: 326 October 2015: 254 +/-: 72

#### **PERSONNEL AS OF THIS REPORT**

1	Chief
2	Lieutenants
4	Sergeants
1	Cpl. /Detective
7	Corporals
1	Patrolman First Class
1	Patrolman
0	Seasonal Patrolmen
1	Adm. Asst. to Chief of Police
1	Part-time Police Clerk
1	Dispatch Supervisor
8	Full-time Dispatchers
2	Part-time Dispatchers

Officers	Police Administration	
14	5	11

**Keith W. Banks Chief of Police** 

#### BUILDING INSPECTOR'S REPORT

Building Permit Summary - October 1-October 31, 2015

Permit Type	Permits	Bldgs	Construction Cost	Avg. Proj. Cost
New Construction		4	1,923,848.00	480,962.00
Residential	4	4	1,525,646.00	100,000
Multi-Family				
Commercial				
Additions				272 700 00
Residential	2	2.00	745,400.00	372,700.00
Multi-Family				
Commercial				
Alterations, Repairs, Conversions				
Residential	41	41	2,500,025.09	60,976.22
Multi-Family	9	9	165,904	18,433.7
Commercial	13	13	257,447.00	4,873.9
Permit Processing Fees				
Signs	1	1		\$20.00
Fences	3	3		\$60.00
Sheds				
Moving	2	2		\$40.00
Demolitions				
Institutions/Schools				4
Tree Permits	13	13		\$260.00
Plumbing Permits	9	9	\$660.00	\$73.33
Building Permits	58	58		\$1,060.00
Copies	1	1		\$3.00
Major Jobs				
Board of Adjustment Meeting	1	1		
Restaurant Applications				
Notice of Violations	26	26		
Inspections/Meetings				
Building Inspections	54	54		
Plumbing Inspections	13	13		
Building Re-Inspection				
Tree Meetings	5	5		
New Projects -Discussions with Applicants	48	48		

# BUDGET YEAR 2015-2016 \$458,738.00

2014/2015	А	pril	May	June	July	August	September	October
Permit Fee	\$ 15	8,850.28	\$43,115.42	\$46,563.09	\$78,828.37	\$69,409.30	\$68,982.20	\$97,094.00
Value	\$ 5,10	8,447.61	\$1,302,014.75	\$155,377.55	\$3,520,332.20	\$2,649,600.02	\$2,508,224.00	\$5,604,864.09
# of Permits		123	100	74	73	83	82	86
Processing Fee	\$	2,700.00	\$2,200.00	\$1,920.00	\$1,180.00	\$1,660.00	\$1,640.00	\$1,720.00

2014/2015	November	December	January	February	March	Yearly Total
Permit Fee						\$562,842.66
Value						\$20,848,860.22
# of Permits						621
Processing Fee						\$13,020.00



#### November 18, 2015

TO: Mayor and Commissioners

FROM: David M. Mellen

Chair, Planning Commission

SUBJECT: Planning Commission Report to the Board Of Commissioners

(for the Commissioner's Friday, November 20, 2015 meeting)

A meeting of the Planning Commission was held on Friday, November 13, 2015 from 3:00 p.m. to 5:00 p.m. Recently re-appointed members Konesey, Patterson and Strange were welcomed.

Commission members in attendance were: Paull Hubbard, Jan Konesey, Joyce Lussier, Francis Markert, David Mellen, Michael Strange.

Absent: Brian Patterson, Harvey Shulman, Lynn Wilson

Also in attendance: Glenn Mandalas, City Solicitor

Dam Molina, Building and Licensing

- 1. Following a report from Dam Molina (B&L) that all conditions had been met related to providing proper screening and separation between the C-3 commercially zoned property and the adjacent R-1 property, the Planning Commission voted their final approval for the Minor Subdivision of Application No. 0815-02. The Minor Subdivision Request for the properties located at 1028 and 1030 Scarborough Avenue Extended, Lot Nos. 28 & 30, Block Scarborough Avenue Extended, into four (4) lots with a portion of Lot Nos. 28 & 30 becoming Lot No. 1, a lot of 5,963 square feet; a portion of Lot Nos. 28 & 30 becoming Lot No. 2, a lot of 5,000 square feet; a portion of Lot Nos. 28 & 30 becoming Lot No. 30 becoming Lot No. 4, a lot of 11,040 square feet, had been approved conditionally at the Planning Commission's October meeting. The City Solicitor will notify the applicant of the Commission's action. (Vote: Unanimous)
- 2. A Preliminary Review of Application No. 1015-03 was held on the matter of the Partitioning Request for the property located at 300 Bayard Avenue consisting of Lot Nos. 13, 14, 15 & 16, Block 30, into two (2) lots with Lot Nos. 13 & 14 becoming one (1) lot of 5,010 square feet and Lot Nos. 15 & 16 becoming one (1) lot of 6,969 square feet. The Partitioning has been requested by Jeffrey M. Garrison of Garrison Homes LLC, on behalf of Joseph A. Mathews, Executor of Nancy E. Mathews Estate, owner of the property.
  - Following a report from the Building Inspector, public comment and discussion by the Planning Commission, the application was found to be substantially complete, and a vote was taken to move the application to a full Public Hearing at our December 11th meeting. (Vote: Unanimous)
- 3. The Chair reported that the final version of the State mandated five year review of the CDP has been filed with the State Office of Planning, and copies of the Review and supporting documents had been supplied to the Mayor, Commissioners and City Manager.

- 4. The Chief Building Inspector provided a status update on the Baymart project application and requested that it be placed on the December Planning Commission agenda to initiate the Site Plan Review process.
  - Project documentation was distributed to the Planning Commission members. The Chair briefly explained/described the various documentation items and indicated the Commission's procedural process that will be followed, beginning with a 'preliminary review', which will begin at our December meeting.
- 5. The Planning Commission, after adequate discussion, took action to modify Item #2 of its Bylaws to provide more flexibility in the defined Regular Meeting time. The Planning Commission prefers to hold its meetings in the afternoon, rather than in the evening. The designated day will remain as the second Friday of the month. It is expected that the meeting time will start at 3:00 p.m. and last, if needed, until 6:00 p.m.
- 6. At this time, there are no new Partitioning Requests that have been submitted. The Planning Commission will schedule its next regular meeting for December 11, 2015. This meeting will commence at 3:00 p.m.

Planning Commission Chairman David Mellen will attend and present the Planning Commission's report and is prepared to answer any questions that the Board of Commissioners may have concerning this report or other activities of the Commission.

cc: City Manager
City Solicitor
Building Inspector
Planning Commission









# "Update on the use of audio/visual technologies in the new municipal building including the use of video cameras to broadcast selected meetings."

For Commissioners' Regular Meeting of November 20, 2015



— Commissioner Mills







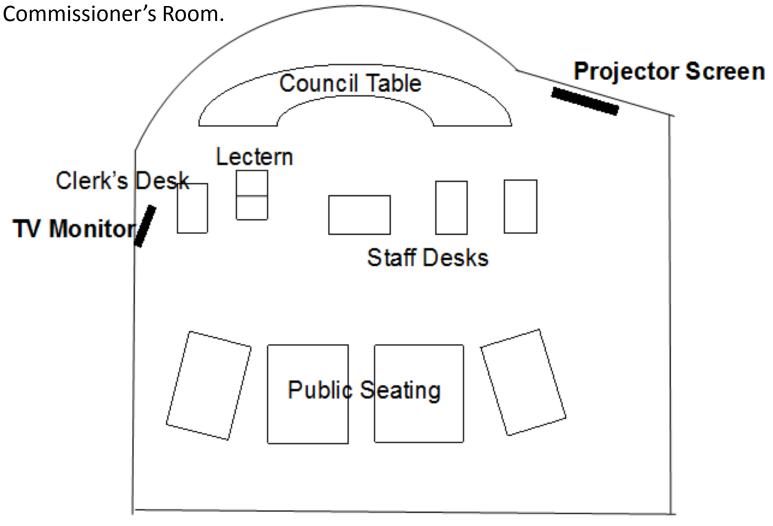


# Objectives.

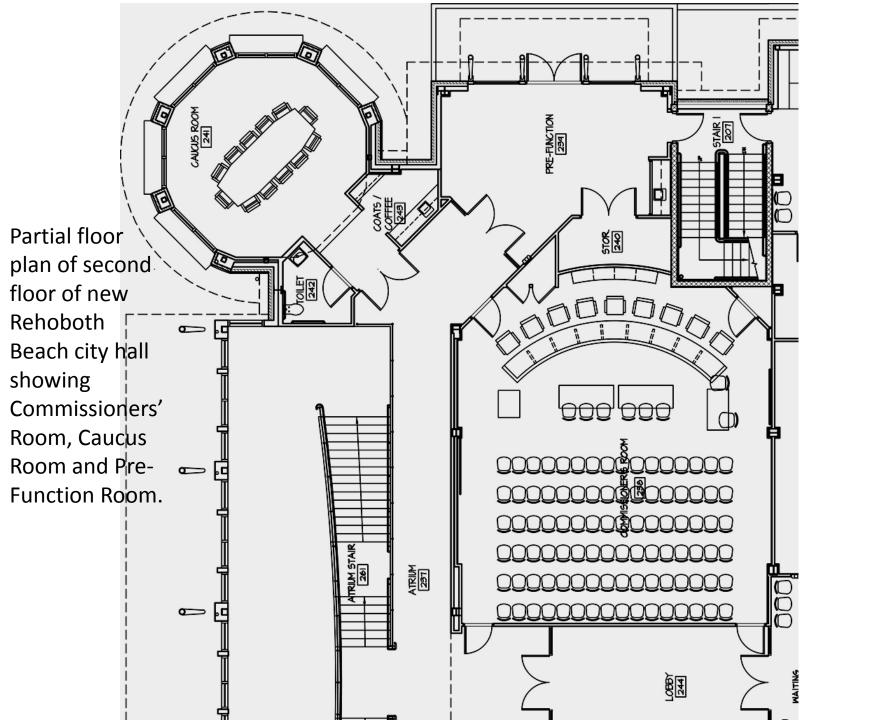
- Update on use of A/V technologies in the new municipal building focusing on the Commissioners' Room
- Present draft video policy

# Ocean City, Maryland, Council Chambers

Photographs in this presentation are of the Ocean City, MD council chambers and their audio/visual system. The O.C. chambers are similar in layout to the

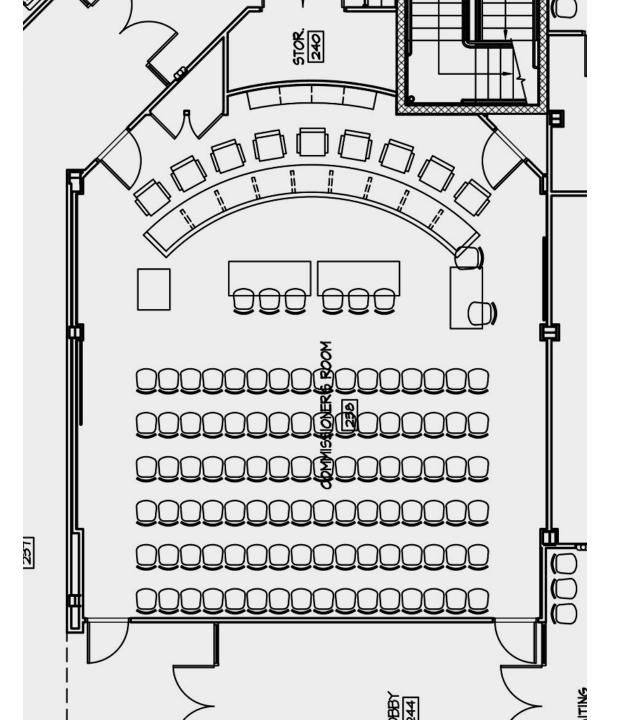


For layout only-not to scale



Partial floor plan of second floor of new Rehoboth Beach city hall showing Commissioners' Room.

Two
perspectives of
the
Commissioners'
Room follow.









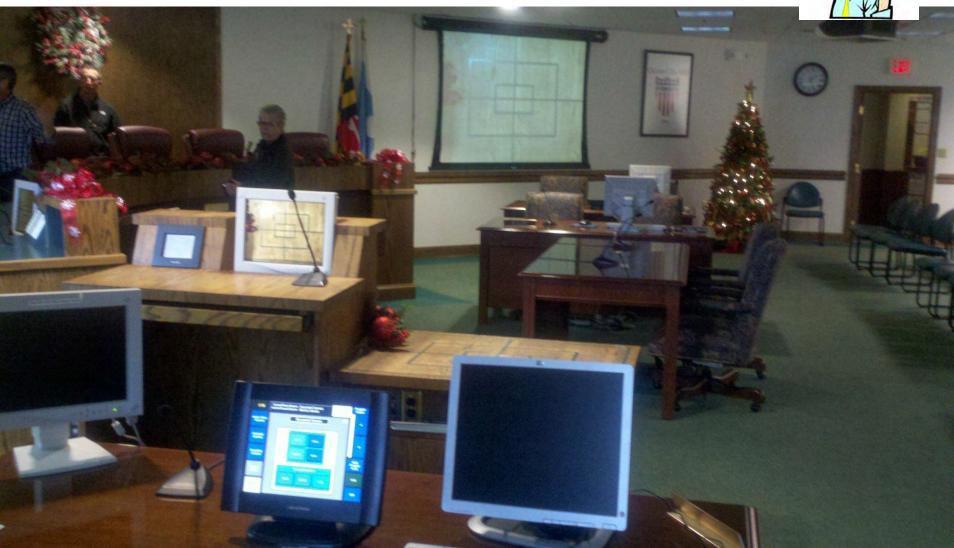


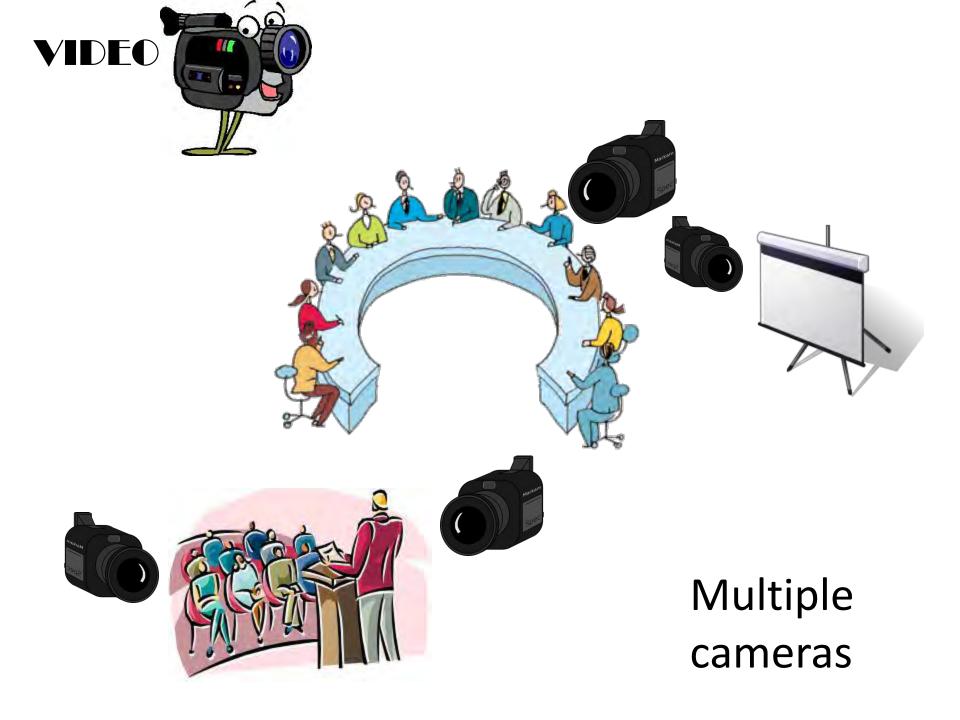


Ocean City, MD



# Every area in council chambers is miked









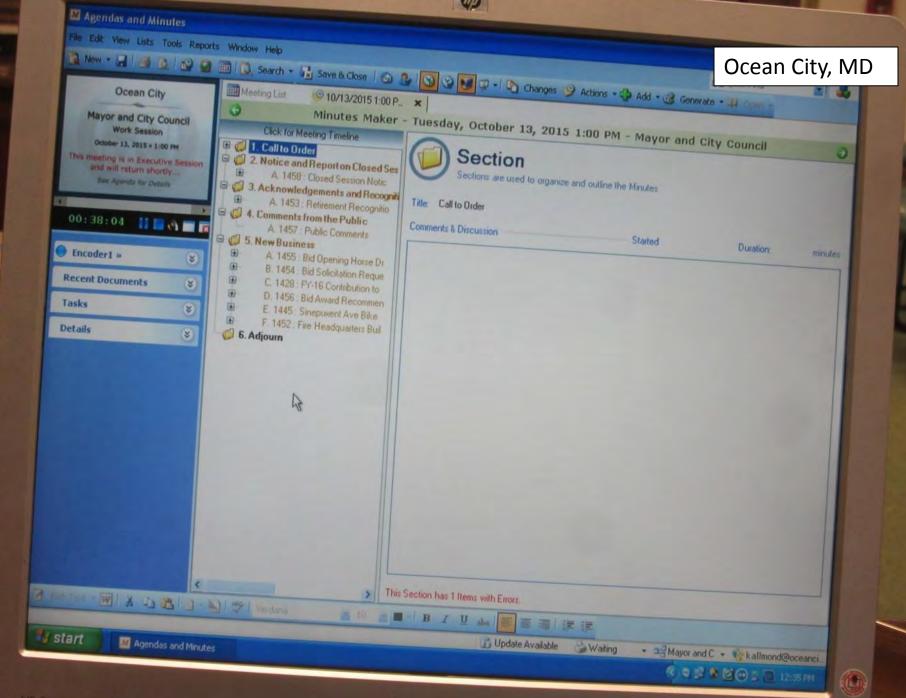


# Visual Presenter / Document projector

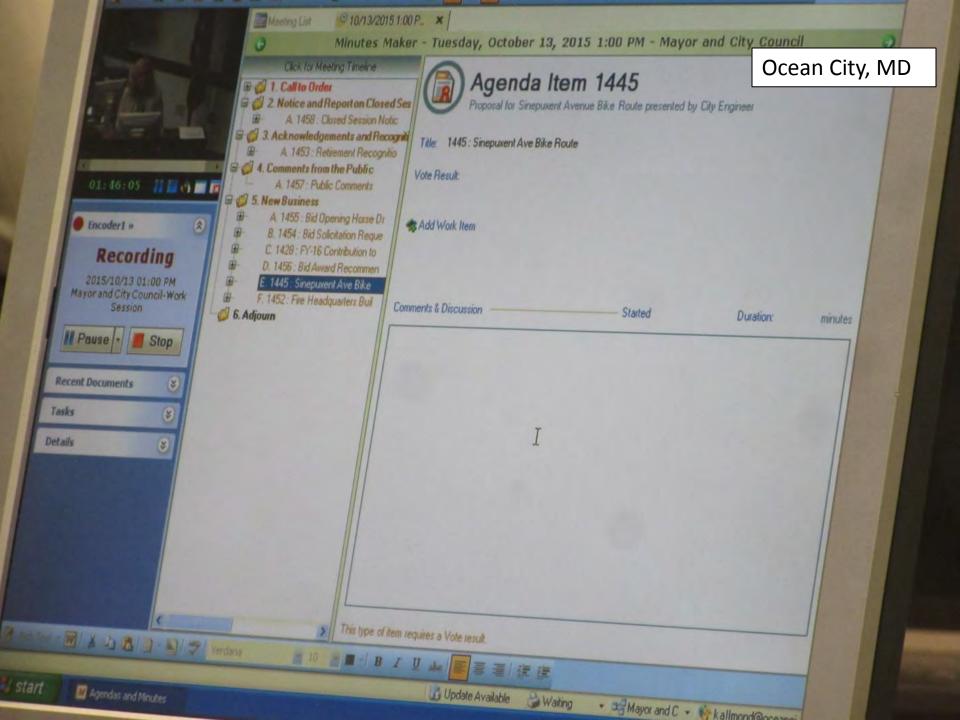




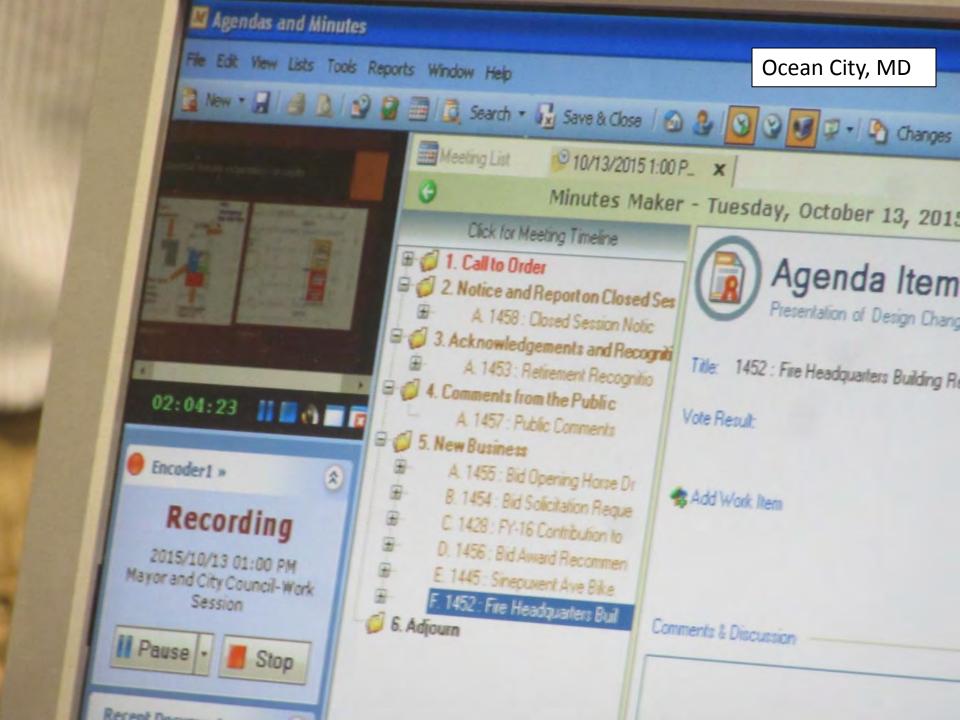
Recording Source Ocean City, MD **Right Side** Leff Side Dais Dais Staff Desk's Lectern Document Camera Center **Table** Moving **Current Room** Camera Source

















## **Assistive Listening Systems**

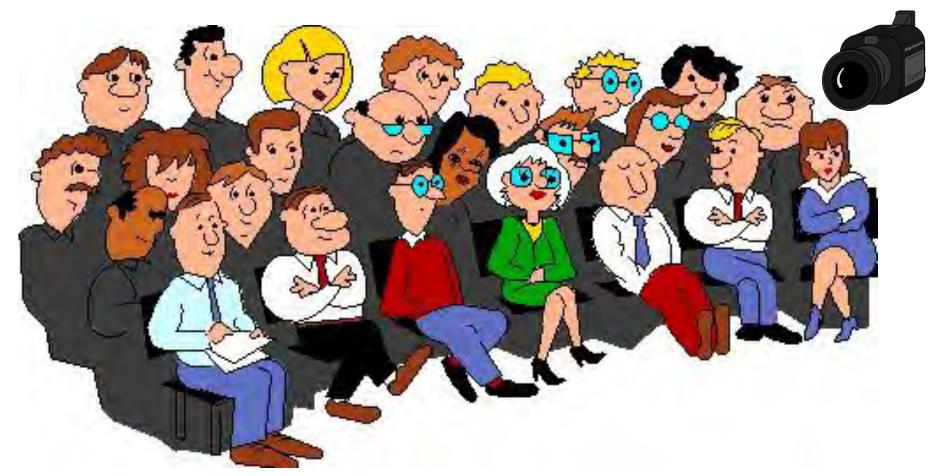
This image is a symbol of an assistive listening system. These systems help transmit sounds to audibly impaired individuals through the use of headsets or hearing aids, and may include infrared systems, loop systems, and FM systems. It is possible to obtain portable assistive listening systems from the same vendors who supply this equipment for large conferences and meetings.

# ADA Compliance









Video recording opportunities can be expanded at some point in the future to other meetings with concurrence of the City Manager in consultation with the City Secretary and of the Board of Commissioners.

3. Video recordings shall be conducted when possible; however, if video recording equipment malfunctions or is non-functional and awaiting service, then no recording will be made.

4. Video recordings shall not be editable by City staff.

5. Video recordings shall not be live-streamed.

6. Video recordings shall be accessible via the City website for a period of six months.

7. Video recordings removed from the City website by the City Secretary or designee shall be expunged and no longer available to view or retrieve copies.

8. Online access to video recordings is free. Costs to prepare electronic copies of a video recording are determined under the City's FOIA policy.

Honorable Samuel R. Cooper City of Rehoboth Beach 229 Rehoboth Avenue Rehoboth Beach, DE 19958

Dear Mayor Cooper:

This is to notify you that on Wednesday, September 23, 2015 the Audit Committee for the City of Rehoboth Beach, comprised of members Donald Derrickson, Jay Lagree and James Horty, voted to accept the audit for the time period April 1, 2014 to March 31, 2015 as prepared by Barbacane, Thornton and Company.

Very truly yours,

Donald Derrickson

Chairman, Audit Committee